# Garsdale Parish Council

Email: garsdaleparishcouncil@outlook.com Website: garsdaleparishcouncil.com

A Parish Council Meeting is to be held on Thursday 16<sup>th</sup> November 2017 at Garsdale Village Hall at 7.30pm.

# Agenda

### 1. Apologies

#### 2. Declarations of Interest

To receive declarations, by elected and co-opted members, of interests in respect of items on this agenda.

### 3. Minutes of the Parish Council Meeting held on 21<sup>st</sup> September 2017

To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 21<sup>st</sup> September 2017

#### 4. County Councillor and District Councillors' Reports

To receive information items relevant to the parish.

#### 5. Progress Reports

To receive information and/or determine action, as appropriate, on the items in the following reports:-

- 5.1 Clerk
- 5.2 Village Hall
- 5.3 Highways
- 5.4 Post 16 transport
- 5.5 Fibre optic broadband
- 5.6 Motorbikes
- 5.7 Transparency fund
- 5.8 Battle's Over

#### 6. Public Participation/Open Session

The Chairman will invite residents to make representations on any item on this agenda or to bring matters to the attention of the Council for consideration for inclusion in a future agenda.

## 7. Updates from Community Groups

Clerk to the parish council: Phil Johns	Chairman of the parish council: Annette Colton,
Ben's Bridge, Garsdale, Sedbergh, LA10 5PH	Slack House, Garsdale, Sedbergh, LA10 5PE
Telephone: 015396 22170	Phone: 015396 21957 (eve) 21219 (day)

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An opportunity for any representatives of community groups present at the meeting to provide updates on past and future meetings, events, funding and other progress.

#### 8. Financial Matters

- 8.1 To approve payments & donations and 2018 precept
- 8.2 Bank statement/account/signatures
- 8.3 SDF grant for Village Hall

#### 9. Schedule of Correspondence, notices and publications

To receive correspondence, notices and publications received since the last meeting and to note items requiring action.

#### **10. Councillor Matters**

An opportunity for Councillors to raise minor matters, not on this agenda, on behalf of residents.

#### Date of next meeting:

Thursday 18<sup>th</sup> January 2018

Please note:- this is a draft agenda and is subject to change up to 3 working days prior to the meeting.

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